



the
Area 4 Area Venturing Officers Association
Presents
Kodiak /Kodiak X
Course Directors Conference
April 16 – 18, 2010



The Northeast Region, Area 4, Area Venturing Officers Association (AVOA) and the Northeast Region Kodiak Training Coordinators have collaborated to present this Kodiak/Kodiak X Course Directors Conference (CDC) at Camp Mountain Run, (near Penfield, Pa.) during our annual Area 4 Venturing Summit, on the weekend of April 16-18, 2010.

What: Northeast Region Kodiak Course Director Conference - hosted by the Area 4 AVOA!

Why: The Kodiak course is based on the servant leader concept and are delivered while on a trek, trip, or other “super” activity. Kodiak is designed to be completely youth lead and youth taught. The CDC will teach you the proper way to conduct a course and methods of training youth instructors. To learn more about Kodiak visit www.kodiak-bsa.org

When: Friday, April 16, 2010 through Sunday, April 18th. Check-in begins at 6:00 pm on Friday, April 16th. Training begins at 7:00 pm. The conference will conclude before noon on Sunday.

Where: Camp Mountain Run, Bucktail Council, BSA – near Penfield, Pa. Check-in is at the Gilmore Lodge
For more information about Bucktail Council and Camp Mountain Run see:

<http://www.bucktail.org/> and <http://www.campmountainrun.org/>

For driving directions search – 4980 Mountain Run Rd, Penfield, Pa, 15849

Who should attend? This conference is for anyone interested in learning more about how to plan and conduct a Kodiak course. Future trek directors, assistant trek directors, instructors, staff advisors and other Venturing leaders interested in bringing Kodiak to their crew and/or council are encouraged to attend. The information presented will provide a strong foundation as you plan for your course.

Conference Curriculum: An enthusiastic staff of Kodiak trainers will cover a wide range of topics, including course standards and guidelines, course format, approval process, budgeting, staff selection & development, participant recruiting, logistics, etc. In addition, we will present a number of actual Kodiak commissions. Ample time will be dedicated to answering questions about how to run a successful course.

Accommodations: Camp bunk house or personal tent. *Bring your sleeping bags and personal gear.*
Some portions of instruction will be outdoors, so be prepared.

Limited Space: This course is limited to no more than 24 participants. If you are interested in attending, please sign up early.

Fee: \$90 (personal tent) or \$100 (Cabin) – Includes lodging, meals, Kodiak Syllabus, and conference materials.

Registration Deadline: Registration must be postmarked by Thursday, March 18, 2010

If you have any questions, please contact;

Rick Neff – 814.876.0701, or Email to: rickneff@psu.edu

Advisor, Area 4 AVOA - <http://ne4avoa.org/>

David Council – Staff Advisor, Area 4 AVOA - dcouncil@bsamail.org

Tom Temple - Northeast Region Kodiak Training Coordinator - Arrowman09@yahoo.com



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Kodiak CDC Application

Name _____

Address _____ City _____

St. _____ Zip _____ Phone number(s) - In order of preference. Indicate cell, home, etc.

1st: _____ 2nd: _____ 3rd: _____

Email address _____

Council Name: _____ Council No. _____

Currently Registered with BSA as: _____

Scout Executive Approval:

 Scout Executive Name

 Scout Executive Signature

 Date

Participant Fee - \$90 (tent) or \$100 (cabin) per person (includes lodging, meals, Kodiak Syllabus, and conference materials)

Registration must be postmarked by Thursday, March 18, 2010

Make checks payable to: **Juniata Valley Council, BSA**

Send Application and fee to:

Juniata Valley Council
Area 4 Venturing Officers Association
9 Taylor Drive
Reedsville, Pa. 17084

Attn: Area 4 AVOA 2010 Kodiak Course Director Conference

Camping preference: TENT _____ CABIN _____

Please advise of any Food allergies and/or special needs: _____

Please provide a **brief** overview of your Scouting/Venturing leadership experience (with emphasis on training and high adventure or other trek planning and leadership experience): _____

